# State Title I Conference

Featuring the

# 22<sup>nd</sup> Annual Academic Achievement Awards Banquet

May 1-2, 2006 Hilton Orange County/ Costa Mesa Hotel

BUILDING CAPACITY FOR EXCELLENCE
NO CHILD LEFT BEHIND





# **Conference Strands**

- Title I Program Administration
- Administrative Leadership
- Assessment and Accountability
- School, Family, and Community Partnerships
- Teaching and Learning
- Program Improvement
- Program Issues
- Title I Neglected or Delinquent Programs
- Academic Achievement Awards (AAA) School Presentations

# Benefits for Participants

- Information from noted policymakers and speakers
- Description of successful administrative and curriculum strategies from national and state award-winning Title I schools
- Technical and program assistance
- Family involvement guidance and resource materials
- Title I program implementation and assessment strategies
- Special recognition for Title I schools receiving 2006 Academic Achievement Awards
- Vendor exhibits
- Networking with colleagues

Continuing education units (CEU) may be available. Please check the CDE Web site for updated information.

For special needs at the conference, contact Judy Nelson at (916) 319-0299.

# **Conference Focus**

The State Title I Conference builds on a 21-year history as a premiere professional development opportunity. Noted national and state educational leaders will share their expertise during the keynote sessions and other workshops. Specific workshops for individuals, teams, agencies, and groups responsible for the administration and implementation of Title I of the federal No Child Left Behind Act of 2001 will also be available.

This conference will provide assistance to public, private, and charter schools as well as to service providers to strengthen the implementation of Title I programs in California. The conference will also provide opportunities for staff from Title I Academic Achievement Awards schools to share information about their academic success.

# Audience

- Teachers, parents, and support personnel from Title I schools
- Administrators and school board members from Title I local educational agencies
- Staff from private and charter schools receiving Title I support
- Educators from Indian Education, Migrant Education, English Learner, Neglected or Delinquent, Even Start, and Preschool programs
- Supplemental educational services providers

Program teams and staff from Title I Program Improvement schools are especially encouraged to attend.

# Tentative Conference Schedule

# Sunday, April 30, 2006

5:00 p.m. – 8:00 p.m.

Registration

(By Invitation Only)

# Monday, May 1, 2006

7:30 a.m. – 5:00 p.m.	Vendor Exhibits
7:30 a.m. – 4:00 p.m.	Registration
7:30 a.m. – 8:30 a.m.	Continental Breakfast
8:30 a.m. – 10:00 a.m.	Keynote Session
10:30 a.m. – 12:00 p.m.	Workshops
12:00 p.m. – 1:30 p.m.	Lunch
2:00 p.m. – 3:15 p.m.	Workshops
3:30 p.m. – 4:45 p.m.	Workshops
6:00 p.m. – 7:00 p.m.	Sponsors/
	Administrators
	Networking Session

### Tuesday, May 2, 2006

7:30 a.m. – 3:00 p.m.	Vendor Exhibits
7:30 a.m. – 1:00 p.m.	Registration
7:30 a.m. – 8:30 a.m.	Continental Breakfast
8:30 a.m. – 10:00 a.m.	Keynote Session
10:30 a.m. – 12:00 p.m.	Workshops
12:00 p.m. – 1:30 p.m.	Lunch
2:00 p.m. – 3:15 p.m.	Workshops
5:30 p.m. – 8:30 p.m.	Academic
	Achievement
	Awards Banquet
	(Eligible Schools Only)

Please see the CDE Web site for more information on the conference.

http://www.cde.ca.gov/ta/ac/ti/ awardsprogram.asp Download registration forms, complete the information requested, and return to the Cashier's Office by fax or mail with your payment.

# Conference Registration Form

# Pre-registration cut-off date: Monday, April 3, 2006

\$300 for pre-registration; \$350 for on-site registration (Use a separate registration form for each person even if paying with one check or credit card.)

LAST NAME	FIRST	MI
POSITION		
DISTRICT/SCHOOL/ORGANIZATION	N	
MAILING ADDRESS		
CITY/STATE/ZIP		
	(	)
E-MAIL ADDRESS	PHON	IE .
☐ TRANSLATION SERVICES REQU	JESTED/	

Payment must accompany form. Do not send cash or purchase orders. The CDE accepts payment via checks, Visa, or MasterCard only. Checks payable to: Title I Conference 0510-82221

☐ CHECK: CHECK NUMBER	AMOUNT
□ VISA/MASTERCARD NUMBER	EXPIRATION
NAME ON CARD (PLEASE PRINT)	
AUTHORIZED SIGNATURE	
REGISTRANTS: × \$300 EACH = \$ _	
(Attach all registration forms if more than one for	rm submitted )

Please either fax *or* mail payment, not both. Confirmation notices will be sent to you. Sorry, no refunds.

# Banquet Registration Form

(FOR 2006 TITLE I AAA SCHOOLS ONLY)

### Cut-off date: Monday, April 3, 2006

Banquet Tickets—\$40 per person. Limited to four tickets for each 2006 Title I AAA school. Seating assigned on a first come, first serve basis.

LAST NAME	FIRST		MI
LAST NAME	FIRST		MI
LAST NAME	FIRST		MI
LAST NAME	FIRST		MI
NAME OF 2006 TITLE I AAA SC	HOOL		
MAILING ADDRESS			
		( )	
CITY, STATE, ZIP CODE		PHONE	
☐ CHECK: CHECK NUMBER		AMOUNT	
☐ VISA/MASTERCARD NUMBE	R	EXPIRATIO	DN
NAME ON CARD (PLEASE PRI	NT)		
AUTHORIZED SIGNATURE			
		( )	
E-MAIL ADDRESS		PHONE	
BANQUET TICKETS × \$40 EAC	CH = \$		

Any extra banquet tickets will be made available after April 17, 2006, on a first come, first serve basis. For more information or questions, call (916) 319-0854. E-mail your request for additional tickets to <a href="mailto:aaa@cde.ca.gov">aaa@cde.ca.gov</a>.

# **SEND PAYMENT WITH THIS FORM TO:**

Title I Conference 0510-82221 Cashier's Office California Department of Education P.O. Box 515006 Sacramento, CA 95851-5006

Fax: (916) 323-2728 (must include credit card information)

## Hilton Orange County/Costa Mesa Hotel

3050 Bristol Street Costa Mesa, CA 92626

Phone: 714-540-7000

(800) HILTONS Fax: (714) 540-0719

Room Rates: \$109 (plus tax)

Hotel Parking: \$6 per day (self-parking)

http://www.hilton.com/en/hi/groups/private\_groups/snacmhh\_cde/index.jhtml

#### **Overflow Hotel Information**

Holiday Inn Costa Mesa 3131 South Bristol Street Costa Mesa, CA 92626 Phone: (714) 557-3000

(800) 221-7220 Fax: (714) 957-8957

http://www.hicostamesa.com

# The deadline for hotel registration is April 3, 2006.

# Important:

When registering, attendees must mention the CDE to receive the special group rate of \$109 (CODE: CDE). A credit card or deposit will be required.

#### Airports:

# **John Wayne Airport/Orange County Airport**

- Approximately 2.5 miles from hotel
- Drive time: 5 minutes
- Complimentary airport shuttle runs every half hour

## **Los Angeles International Airport**

- Approximately 36 miles from hotel
- Drive time: 45 minutes
- SuperShuttle: approximately \$32.00